





### Agenda

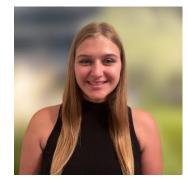
**Show Management Team Exhibitor Resources Page** Floorplan & Exhibitor Schedule **Registration & Housing Exhibitor Services Kit** Shipping 2026 Space Selection Post-Show Wrap Up



### **Show Management Team**



Maddie Walczak Exhibits & Sponsorship Coordinator



Kaitlyn Phillips Industry Events Coordinator



Sarah Appleton Sales Manager (1-E)



Kevin McDonnell Sales Manager (F-Z)

Exhibits & Sponsorship Team: Email: onssponsorships@smithbucklin.com

> Sales Team: Email: ons@smithbucklin.com



### **Exhibitor Resources Page**

Oncology Nursing Society		About <u>ONS Congress</u> +	Contact Us
	TO CREATE THE EXPERIENCE	(1555) (1555)	
	ONS Congress		
	Exhibitor Resource	es	Investi
	Medical Education This is your one-stop-shop for everything you need to know Congress.	related to your booth at ONS	
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	Click the (+) sign for more info	ermation!	

Learning Hall Schedule	+
Learning Hall Floor Plan	+
10' X 10' Booth Inclusions	+

#### https://www.onssponsorships.org/ons-congress/exhibitor-resources/



### **Sponsorship Opportunities**



Looking for a Brief Overview of Sponsorships?

View Opportunities by High to Low Spend

https://www.onssponsorships.org/ons-congress/sponsorships/

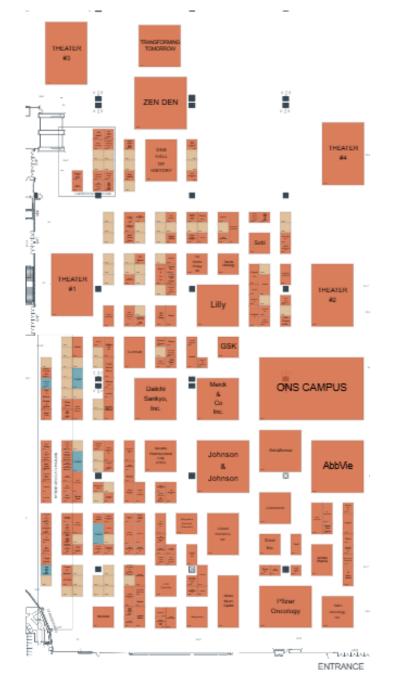


### **Colorado Convention Center**



https://denverconvention.com/

### Floorplan





https://smithbucklin.expocad.com/Events/ons25/index.html



### **Exhibitor Schedule**

#### **MOVE-IN:**

Monday, April 7	2:00 pm – 5:00pm (Targeted move-in only)
Tuesday, April 8	8:00 am – 5:00 pm
Wednesday, April 9	8:00 am – 5:00 pm

#### **SHOW HOURS:**

Thursday, April 10	11:00 am – 3:00 pm
Friday, April 11	11:00 am – 3:00 pm
Saturday, April 12	11:00 am – 3:00 pm

#### MOVE-OUT:

Saturday, April 12	3:00 pm – 10:00 pm
Sunday, April 13	8:00 am – 12:00 pm



# **Registration & Housing**

#### **Exhibitor Portal**

Confirmed exhibitors may register for badges and reserve hotel rooms through the <u>Maritz</u> <u>Exhibitor Portal</u>.

- Search for your company name
- Enter the password that was sent to your company's primary contact
- Exhibitors receive (3) Exhibit Hall Only passes per 10'x10' space
- Exhibitor full conference badges available for purchase

**Questions?** Reach out to Maritz at <u>ONSOCexh@maritz.com</u>

#### **Registration Hours**

- Wednesday, April 9 10:00am-7:00pm\*
- Thursday, April 10 6:45am-3:00pm
- Friday, April 11 6:45am-3:00pm
- Saturday, April 12 6:45am-3:00pm

\*Wristbands will be given out prior to registration opening.

Exhibitor Appointed Contractors (EACs) will have access during move-in and move-out hours with a wristband and will not have access during show hours.



### **Booth Package**

- 10' x 10' uncarpeted space
- 8' high backwall drape
- 3' high sidewall drape
- 7" x 44" cardstock identification sign
- 3 complimentary expo hall only registrations for exhibit personnel

**NOTE**: Carpet or flooring is required in your booth. Booth spaces without carpet on Tuesday, April 8 at 5:00PM will have it automatically installed at the exhibitor's expense.

#### Shepard offers an Econo Booth Package:

- (2) chairs
- (1) wastebasket
- (1) table
- 10'x10' carpet



### **Shepard & Exhibitor Services Kit**

#### **Shepard**

- Shepard is the Official Services Contractor of 2025 ONS Annual Congress.
- The Shepard Exhibitor Service Center will be in the back of the Learning Hall.
- Other official vendors are listed on the "Exhibitor Services Directory" page in the Exhibitor Services Kit.

#### **Exhibitor Services Kit**

- The services kit is composed of ONS Show Management Forms, Shepard Forms, and Utilities and Additional Services for your ordering needs.
  - Event Information > Information

#### **ExhibitorPro Resources**

- <u>ExhibitorPro Login Tutorial</u>
- Exhibitor Login Guide
- EAC and Third-Party Registration Process

#### **Shepard Customer Service**

- Email: <u>orders@shepardes.com</u>
- Phone: (404) 720-8600



### **Exhibitor Deadlines**

ORDER FORM	DEADLINE DATE
Early Bird Registration Deadline	February 20, 2025
Lead Retrieval Advance Rate Deadline	March 12, 2025
Shepard Custom Rentals Advance Rate Deadline	March 11, 2025
Notice of Intent to Use EAC	March 11, 2025
Advance Warehouse Shipping Starts	March 11, 2025
Audio Visual Advance Rate Deadline	March 14, 2025
Hotel Reservations Cut-Off Date (non-block)	March 18, 2025
Shepard Rentals Standard Deadline	March 20, 2025
Shepard Rigging	March 20, 2025
Internet Advance Rate Deadline	March 21, 2025
Electrical & Utilities Advance Rate Deadline (online only)	March 21, 2025
Sodexo Catering Order Deadline	March 26, 2025
Advance Warehouse Shipping Deadline	March 31, 2025
Sodexo Catering Guarantee Deadline	April 2, 2025
Electrical & Utilities Standard Rate Deadline	April 4, 2025
Direct to Show Site Shipping Begins	April 8, 2025



# **Shipping Information**

#### **Advance Warehouse**

Exhibitor Name & Booth Number

**ONS** Congress

Shepard Exposition Services c/o SAIA

403 S. Airport Blvd.

Aurora, CO 80017

Deliveries must arrive between March 11 and March 31.

#### **Direct to Show Site**

Exhibitor Name & Booth Number c/o Shepard Exposition Services Colorado Convention Center 700 14th Street Denver, CO 80202

Deliveries must not be delivered prior to **April 8 at 8:00am.** 

Shipping Labels: <a href="https://drive.shepardes.com/ShowForms/2025/04\_APRIL/ONS/LABELS.PDF">https://drive.shepardes.com/ShowForms/2025/04\_APRIL/ONS/LABELS.PDF</a>



### **Arrival Checklist**

✓ Begin move-in starting on Tuesday, April 8 at 8:00am

- ✓ Pick up conference badge when registration opens
- ✓ Check shipment
- ✓Visit Exhibitor Services Desk
- $\checkmark$  Set up team meeting with booth staff



### **2026 Onsite Space Selection**

### 2026 ONS 51<sup>st</sup> Annual Congress

May 13-17, 2026 San Antonio, Texas

Sign up in Denver for the best booth location!

More information to come...



### **Post-Show Checklist**

✓ Dismantle Booth

✓ Ensure proper follow up with leads

✓ Debrief with staff and capture learnings

✓ Send thank you notes

✓ Complete post-event exhibitor survey



### **Important Resources**

Exhibitor Resources Page Sponsorship Opportunities Floorplan Maritz Exhibitor Portal Exhibitor Services Kit Shipping Labels FAQ Document



# THANK YOU!

### Questions?

#### Contact Us:

Exhibits & Sponsorships: <a href="mailto:onsponsorships@smithbucklin.com">onssponsorships@smithbucklin.com</a>

Sales: ons@smithbucklin.com

Registration & Housing (Maritz): <u>onsocexh@maritz.com</u>

Exhibitor Services Kit (Shepard): orders@shepardes.com

FAQ Document