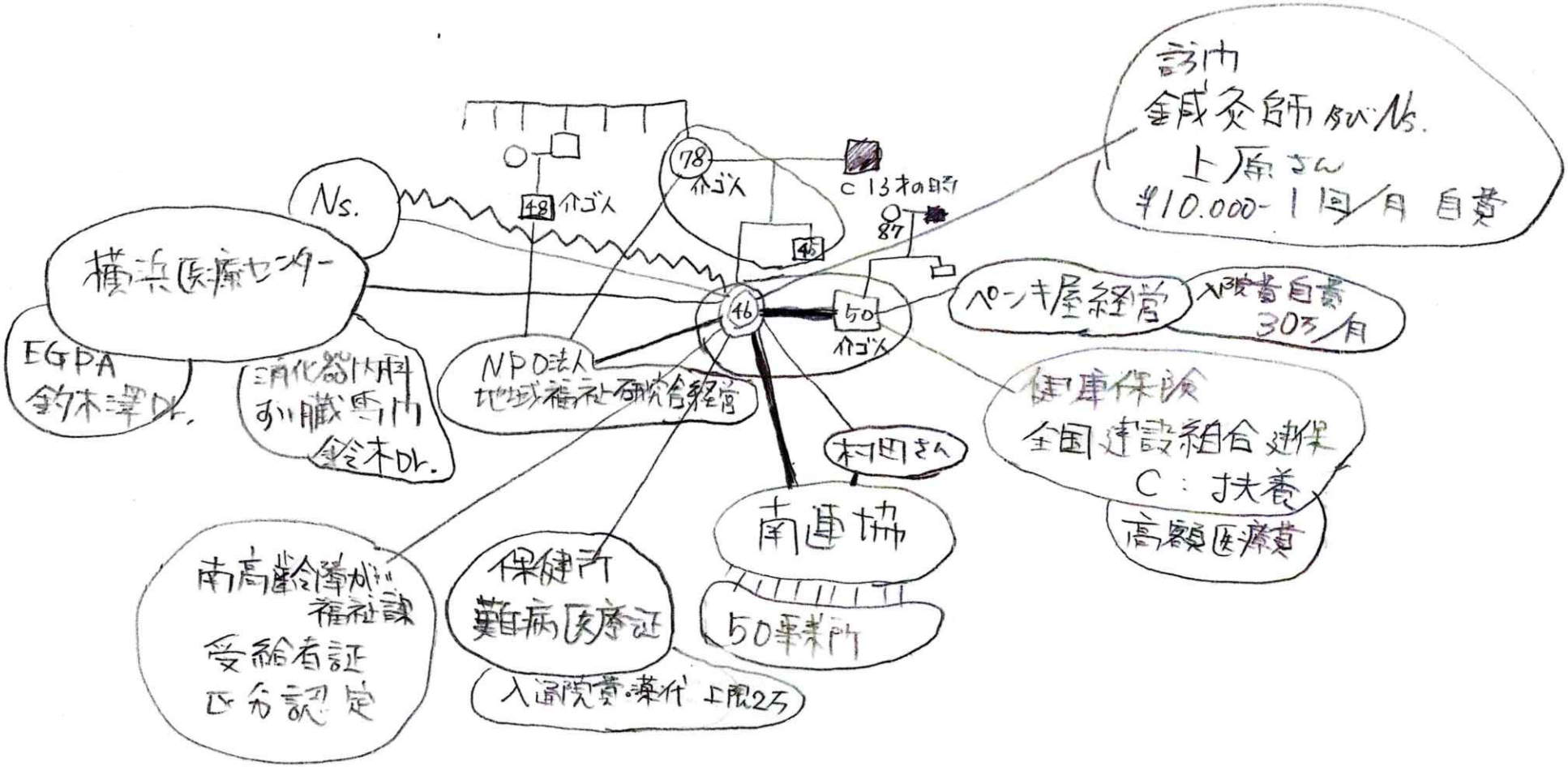#3 資料①-1 お題『坂本』のエコマップ